
Kierkegaard And Levinas Ethics Politics And Religion Indiana Series In The Philosophy Of Religi

levinas and kierkegaard: judaism, christianity, and an ... - kierkegaard's authors, accepting the paradox is the key to authentic faith in god and charity toward the neighbor. interlude: levinas and buber against kierkegaard in a 1963 lecture on kierkegaard, levinas appears somewhat appalled by the "violence" in kierkegaard's writings, arguing that "kierkegaard's harshness **kierkegaard, levinas and the question of escaping metaphysics** - kierkegaard, levinas and the question of escaping metaphysics1 andrea hurst* phi los o phy, cen tre for ad vanced studies uni ver sity of port eliz a beth, po box 1600, port eliz a beth 6000 **levinas and kierkegaard in dialogue - muse.jhu** - levinas with the expectation of finding a theological foundation for ethics to replace the philosophical foundations whose cracks have been found to be irreparable will be immediately and permanently disappointed. there is no direct appeal to sinai, and levinas is no jewish version of karl barth or dietrich bonhoeffer. **conscientious subjectivity in kierkegaard and levinas** - conscientious subjectivity in kierkegaard and levinas 399 that kierkegaard does. but, if this is the extent of levinas' objection to kierkegaard, or even the root of it, we may just as well be tempted to suggest, **westphal's kierkegaardian appreciation of levinas: some doubts** - 1my use of buber in particular will help support merold's frequent contention that differences between levinas and kierkegaard are not generally reducible to jewish-christian differences (p.41). as peperzak has argued, levinas's differences from buber themselves partly reflect a divide between pietist hassidism and more talmudic- **onto-theology and the incrimination of ontology in levinas ...** - to its selfhood. kierkegaard, whose ideas influenced levinas's work to a great extent, had already assumed the incompatibility between secrecy and inwardness on the one hand and ethical responsibility on the other. this becomes clearer in kierkegaard's discussion of aesthetics in con-tradistinction to ethics in fear and trembling. in his ... **communication and response-ability: levinas and ...** - encounter levinas and kierkegaard first as philosophers, and subsequently as communication theorists. what this has allowed me to realize first is that both thinkers' work represents a radical challenging and re-thinking of standard religious, philosophical, and ethical discourses,